

# MARK YOUR CALENDARS

Dept. Commander & President  
Joint Homecoming

March 13 - 14, 2026

Florida Hotel - Room rates \$139

1500 Sand Lake Rd.

Orlando, Fl.

Phone: 800-588-4656

(Must mention VFW Homecoming)

Hotel Reservations Cut-off

February 16, 2026

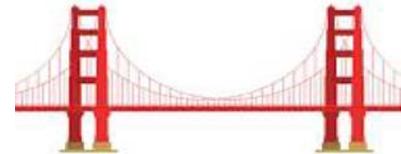
Reservations for Banquet on March 14, 2026

Must be sent to Debbie Tilley

904-460-9345 or cell 904-495-3622

[dktilley@comcast.net](mailto:dktilley@comcast.net)

cut-off February 27, 2026





**VETERANS VILLAGE  
ANNUAL PICNIC  
Saturday March 21, 2026**

Starting at 10:00 a.m.

Tickets \$12.00 Each

Checks and Order forms need to be at the Department HQ's NLT March 13, 2026

Make your checks out to Veterans Village and in the memo block put picnic.

\$12.00 Each X \_\_\_\_\_ = \_\_\_\_\_

**Mail To: VFW Department of Florida  
543 NE Sanchez Avenue  
Ocala, FL 34470**

Send Tickets to: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Any questions please contact Mike Cline at 352-236-0823

February 2026

# Americanism

Valentine's Day Feb. 14

**Florida are you ready for the home stretch of our  
2025/2026 YEAR?**

## PROGRAM GOALS

\*Flag Education \*Promote Patriotism \*POW/MIA Recognition\*  
Star Family Recognition

How are you **“BUILDING BRIDGES FOR OUR VETERANS”** or  
**“BRIDGING THE GAP”**?

Are you **“FROM SEA TO SHINING SEA HONORING  
VETERANS WHO KEEP US FREE”**?



## Important Dates

- February 1<sup>st</sup> 2026-Florida Auxiliary Appreciation Day 1<sup>st</sup> Sunday in the month
- February 4<sup>th</sup> USO Birthday
- February 14<sup>th</sup> Valentines Day go visit a Veteran and add a smile with a Valentine
- February 13<sup>th</sup> – 15<sup>th</sup> Mid-Winter Conference
- February 9<sup>th</sup>-15<sup>th</sup> National Salute to Veteran Patients
- February 16<sup>th</sup> President's Day 3<sup>rd</sup> Monday in the month (George Washington's B-DAY)
- February 19<sup>th</sup> Coast Guard Reserve Birthday
- March 29<sup>th</sup> National Vietnam War Veterans Day
- **March 31<sup>st</sup> Patriotic Art Awards Due also National entries due into department**

*As an Auxiliary member we should strive to Promote Patriotism throughout our communities, teaching our youth and embracing our Veterans who through their strength and fight ... keep us free! Did you know we have a list of literacy books for our youth? How about a Patriotic Bookmark? How does your Flag look...need replacing? Teach a new ritual at your next meeting. Our growth has been amazing throughout Florida! Invest in our Future!!*



Approved by:  
Dept. President  
Mike Yates



Michelle Butler  
Americanism/PI Chairman  
American.patriotic.2526@gmail.com

***A Patriotic lesson that will reflect on the word 'AMERICA' and  
a general meaning of what it means to the Patriotic Instructor  
As written by Patriotic Instructor – LaVonn Pope Aux. 12046***

**A** is for words such as All Together, if we claim to be neighbors as ourselves

**M** For the many faces to America. The many red, yellow, black and white colors of people that belong in America. The many members that make up this nation.

**E** For our military armed forces that have EARNED our respect and for that, we are forever grateful!

**R** For the riches of America and the fullness thereof, is more than enough for every American to share in.

**I** Inclusion and prosperity, health and wealth, peace, happiness and opportunity for all... not just for some!

**C** Change, learn, grow, strive to make America a better country to live and for the next generation to have the same opportunities as we had to work and have a pleasant way of life.

**A** And we should live and let live. Do unto others as you would have them do unto you. Love and be kind and always be the “ **Change**” that America needs for the betterment of all mankind!!

Think about it how are you being an AMERICAN?

Approved by:  
Dept. President  
Mike Yates



# AUXILIARY OUTREACH

FEBRUARY 2026

**HEY THERE FLORIDA!  
HAPPY VALENTINE'S**



**Time is getting short! Let's get to work finishing up those OUTSTANDING Auxiliary Outreach Partnerships!**

**Here's some ideas for this month:**

**February is Black History Month. What are some of the places/groups in your area that hold events and celebrations? How can you partner with them?**

**Feb. 2nd is National Homemade Soup Day. How about seeing what your area homeless shelters/soup kitchens are doing that you can partner with?**

**Feb 14th is, of course, Valentine's Day. Plenty of schools and churches have celebrations / parties they could use help with.**

**Feb. 19th is Coast Guard Reserve's Birthday and also Random Acts of Kindness Day. What better way to Build Bridges into the Community and Shine Your Light in Someone's Storm, than to partner with local Veterans' retiree / assisted living facilities to show some kindness and help them be remembered.**

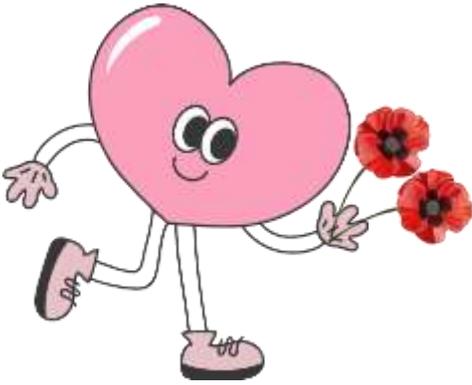
**Mid Winter Conference will be happening SOON!! We'll talk more on ideas of HOW / WHAT / CORRECT REPORTING then. I look forward to sharing with you some of the SUPER reports I've been receiving! **SEE YOU SOON, FLORIDA!!****

Approved by:  
Dept. President

Mike Yates

Becky Kieffer  
Aux. Outreach Chair  
[bkiso2012@gmail.com](mailto:bkiso2012@gmail.com)

**February 2026**



***Buddy Poppy & VFW National Home***

## Do you **LOVE** our Veterans?

February is the month of LOVE - and what better way to share it than by supporting our veterans and their families through the VFW Buddy Poppy & VFW National Home.

Supporting the VFW Buddy Poppy & National Home is a heartfelt way to say thank you to our veterans and families who have given so much.

### ***Ways to Share The LOVE:***

- ♥ Host a Buddy Poppy Drive with your Post.
- ♥ Donate to National Home “Let’s Do More Stock the Store” Whitmore’s Warriors.
- ♥ Give a loved one a VFW National Home Life Membership for Valentines Day.
- ♥ Make a heart shaped wreath with Buddy Poppies and raffle it off.
- ♥ Educating your community about the Buddy Poppy and National Home.
- ♥ Purchase a Tribute Brick at the National Home for a loved one.
- ♥ Create Paper Hearts for your Valentines Day event, glue a Buddy Poppy on it, for a donation a person can write their special Veterans name on it and create a “Veteran Heart Wall”.

***When we build bridges with love for our veterans, we make a lasting difference!***



Approved by:  
Dept. President  
Mike Yates

Dept. Chairman Jennifer Holland  
[jenniferlholland@comcast.net](mailto:jenniferlholland@comcast.net)



# Extension and Revitalization

February 2026

## Revitalize Your Auxiliary!

*Empowering Members & Sustaining a Healthy Organization*

## Valuable Resources

Find these on MALTA or at <https://vfwauxfl.org>:

- Healthy Auxiliary Toolkit
- Building on the VFW Auxiliary Foundation
- "Understanding Auxiliary Traditions" Video
- "Good Job" Certificates
- National Ambassador Blogs

## Recognize & Respond to Challenges

- **Yellow Flag Status:** Early recognition and mentoring are crucial when standards slip.
- **Red Flag Status:** Delays may lead to suspension. Contact Department leadership immediately if you notice warning signs.

## Strategies for Success

- Know and follow your Bylaws
- Use the VFW Foundation resources
- Host fellowship dinners at the Post
- Show appreciation often
- Remember: We are volunteers united by a meaningful cause
- Encourage open communication and listen to feedback
- Keep an idea board accessible to all
- Foster an inclusive, welcoming environment

## Five Essentials of an Auxiliary

1. **Meetings:** Hold at least 10 business meetings/year, with 5+ members for quorum
2. **Dues:** Minimum 10 members paid by Feb 1
3. **Audits:** Submit quarterly audits by Trustees
4. **Officers:** Elect, install, and report officers by June 30; start bonding application via email
5. **Bonding:** Bond President & Treasurer by August 31

Approved by;  
Dept. President  
Mike Yates

## Interested in Starting a New Auxiliary?

- Must have an existing Post and a 2/3 majority Post vote
- Secure at least 15 eligible applicants
- Department President appoints an organizer
- Post pays \$100 Charter Application fee\ Contact Department Chief of Staff to get started!

## Reminders

- **Report, report, report!**
- Entry forms for Department & National Awards due to Department: **March 31, 2026**

## Let's keep our Auxiliaries strong and effective—together!

National President's Theme - *"From Sea To Shining Sea Honoring Veterans Who Keep Us Free"*

Department President's Theme - *"Building Bridges for Our Veterans"*



Sherri Golder  
Ext/Rev Chairman  
[sherrigolder@gmail.com](mailto:sherrigolder@gmail.com)



## Preserving Our Story: The Vital Work of VFW Auxiliary Historians

Historians play an essential role within the VFW Auxiliary. We are the caretakers of our organization's collective memory—at the Auxiliary, District, and Department levels. Through careful documentation, thoughtful storytelling, and intentional preservation, we ensure that the moments shaping our mission are never forgotten.

Photography is one of our most powerful tools. A single image can spark emotion, inspire connection, and invite viewers to step into the heart of our programs. When we capture the essence of an event—the teamwork, the laughter, the ritual, the service - we help others feel as though they were right there beside us. Each photograph, video, or reel becomes a bridge, linking our audience to the creativity, dedication, and passion that define our work.

A picture may speak volumes, but context gives it meaning. Adding a brief caption or description helps the viewer understand the story behind the moment. These small details transform simple snapshots into purposeful historical records.

Even in our digital age, physical items still matter. Memory boxes, scrapbooks, and labeled keepsakes preserve the tangible pieces of our journey. Identifying and dating each item—and photographing them for wider sharing—ensures that our history remains accessible, organized, and ready to be passed on.

The images and materials we collect today become tomorrow's archives. They serve as visual testimonies of our achievements, milestones, and community impact. Through thoughtful composition and timing, we capture the spirit and vibrancy of our Auxiliary family, ensuring that every snapshot contributes to the ongoing story of who we are.

Our documentation does more than preserve the past—it inspires the future. These stories highlight the hard work and dedication of our members, encouraging others to join our mission of service, camaraderie, and support for veterans and their families.

Every time we share on social media, submit an article to a local newspaper, or prepare a newsletter for our members, we are fulfilling our duty as Historians. These efforts raise awareness, strengthen community connections, and shine a light on the commitment we demonstrate every day.

By continuing to document, preserve, and share our moments, we ensure that the spirit of the VFW Auxiliary is not only remembered but celebrated for generations to come.



Approved by:  
Dept. President  
Mike Yates



**Kathy Ingall**  
Historian/Media Relations  
[vfwauxflhistorian25.26@gmail.com](mailto:vfwauxflhistorian25.26@gmail.com)  
[#vfwaflhistorianreels25.26](https://www.instagram.com/vfwaflhistorianreels25.26)

# HOSPITAL PROGRAM

## FEBRUARY 2026

### WHO CAN VOLUNTEER?

- Auxiliary members w/ Veterans
- Sponsored members Veterans
- Friends
- Family
- Youth, 14YRS old & up

### WHERE CAN YOU VOLUNTEER?

- \* Both VA and non-VA medical facilities
- \* Both VA and non-VA nursing homes w/
- \* Local Hospitals
- \* Domiciliary

- ❖ Don't forget to take pictures & Report as well as sending your pictures to:
- ❖ Sunshine E- Newsletter to: Roger Ingall - [Shanily.04@gmail.com](mailto:Shanily.04@gmail.com)

February 2<sup>nd</sup> is Ground Hog Day – have fun doing a contest on if the ground hog will see his shadow or not!

February 14<sup>th</sup> Valentines Day – Hopefully your Auxiliary has gotten together to send cards to our Veterans & maybe a little gift bag of goodies.

- ✓ Don't forget our upcoming Months!!!!
  - March 17<sup>th</sup> St. Patrick's Day – you can help w/ the meal's
  - March 29<sup>th</sup> National Vietnam Veteran's Day - Veteran's Day
  - April 5<sup>th</sup> Easter- make up little easter baskets.
  - May 16<sup>th</sup> is Armed Forces Day
  - May 25<sup>th</sup> is Memorial Day
    - ✚ Believe it or not the end of our Year is approaching fast, don't wait until the last minute to get those wonderful report's in.

### ALWAYS REMEMBER.....

**“ BE THE LIGHT HOUSE IN SOMEBODY'S STORM”**

NATIONAL PRESIDENT LOIS CALLAHAN'S THEME

**“BRIDGING THE GAP FOR OUR VETERANS”**

DEPARTMENT PRESIDENT MIKE YATE'S THEME



Approve by:  
Dept. President  
Mike Yates



Viki Stripling  
Hospital Chairman  
[Vikiplottsdistrict11@yahoo.com](mailto:Vikiplottsdistrict11@yahoo.com)

# LEGISLATIVE PROGRAM

February 2026

## PRIORITY GOALS

- Budget
- Health Care
- Disability Assistance & Memorial Affairs
- Education, Employment & Transition Assistance
- Military Readiness
- National Security, Foreign Affairs and POW/MIA



Love your Veteran



Have you taken Action on The Major Richard Star Act? The Major Richard Star Act requires sustained, disciplined advocacy. The new Living Action Alert addresses one issue and remains live as the bill moves through Congress. Only the messaging and targeting change as it moves to final passage. How many members, family and friends can you get to see this bill through?

**YOU +TWO = Amplified Advocacy**

Find two people to act and together we amplify, we educate and we ensure legislators "Honor the Contract!"



## VFW Voices of Service *Stories in Action*



The VFW is gathering real stories from veterans and military families. These experiences help show how decisions made in Washington affect real lives.

Scan the QR code to share your story.



**VFW**  
VETERANS OF FOREIGN WARS.

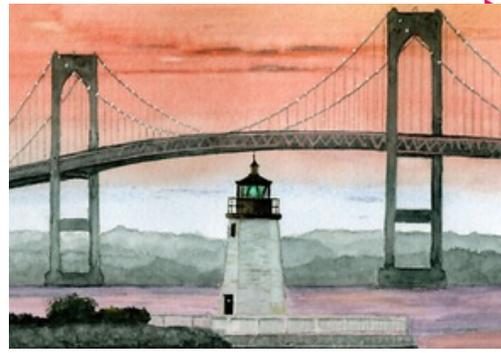
Share Your Story. Shape the Future.

Approved by:  
Dept. President  
Mike Yates



Pamela Monroe  
Legislative Chairman  
[Anamcarax2@gmail.com](mailto:Anamcarax2@gmail.com)  
#AuxiliaryAmplifier

Membership/Mentoring  
February 2026  
Focus - Include/  
Revitalize & Retain  
Congratulations on  
reaching 102%  
40,700+ PAID members



As we continue to bridge the gap for our Veterans, our Auxiliaries want to focus on revitalizing and retaining our members. We need our members to help navigate our Veterans to find their lighthouse.

Here are meaningful, heartfelt ideas that truly make members feel seen, valued and proud to belong ...**C.A.R.E.**

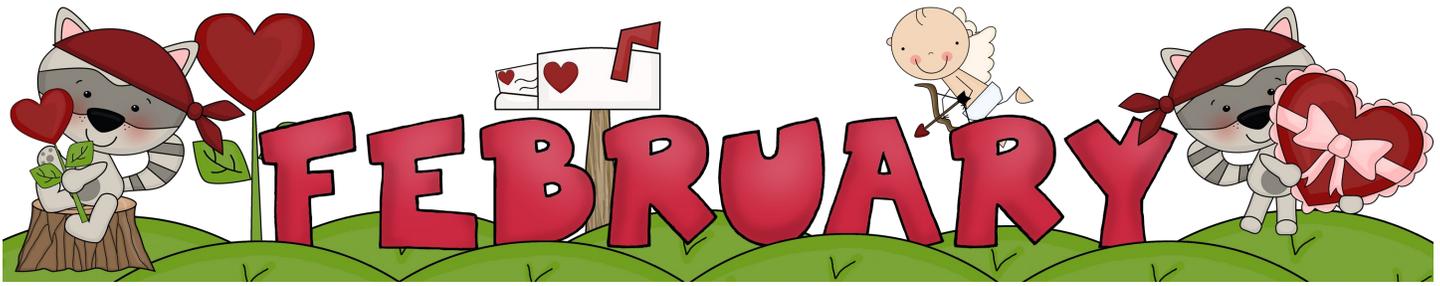
- \* **Connection** - Communicate with your Auxiliaries often. Send out emails, create weekly/monthly newsletters, and surveys. Offer weekly social get togethers. Invite feedback.
- \* **Appreciated** - acknowledge your volunteers with Good Job Awards, free dinners, officer pins, banquet tickets, Veterans Village picnic lunch tickets and life-time memberships to our National Home.
- \* **Recognize** your Auxiliary members with an "Auxiliary Spotlight" in your weekly or monthly newsletters or on social media. Your members want to feel honored.
- \* **Encourage** your members to reach out to members you haven't seen in a while. Make phone calls, send out a thinking of you cards or maybe offer a free dinner to welcome them back to your home Post.

Auxiliary Presidents, don't wait till last minute to send in your Circle of Champions Report. You can find the criteria under President Resources on our Department Website. Must be to Michael Yates, our Department President by April 20, 2026. The Department of Florida wants to recognize the hard work our Presidents are doing with their Auxiliaries!

Approved by:  
Dept. President  
Mike Yates

Holly Evans  
Membership/Mentoring  
Chairman 2025-2026  
hadams1221@hotmail.com





## Valentines Day at Veterans Village



### You Have Been Drafted To Be My Valentine

Is your post looking to do something for Veterans how about home made Valentines Day Cards for the Veterans at Veterans Village. There are 70 rooms at the Veterans Village. How about sending cards, Candy, Cup Cakes, or suppling them with decorations for the table in the open space they have between 10 and 12 tables. Everything is appreciated if you can make one person smile. Don't forget the staff there about 12 of them who could use cheer.



## President Special Project Building Bridges

**Deadline for donations to count for June Awards is April 15th if you are unable to bring your check to Mid-Winter Conference, mail the check to:  
Cindy Estell, Dept. Treasurer**



Write in the memo line Department Presidents Special Project or DPSP.

- Department Awards The Bridge of Lions \$100.00-\$499.00.
- Dames Point Bridge \$500.00-\$999.00.
- Seven Mill Bridge \$1000.00-\$1599.00.
- The Sunshine Skyway Bridge-\$1600.00.

Approved by:  
Dept. President  
Mike Yates

Kelly Barr  
Department PSP Chairmen  
fjpresproject2526@gmail.com



# SCHOLARSHIPS

February 2026



## Building Bridges for Our Veterans

### Program Goals

- Student Participation
- Community Awareness
- Recipient Recognition
- Increasing the Fund

<https://vfwauxfl.org/di/vfw/v2/default.asp?pid=133704>

National VFW Auxiliary Scholarship



### PROMOTE

The act of promoting is never done - builds long-term awareness and encourages participation.

### RECOGNIZE

Recognize each student who participates. This should be done at all levels. Make it meaningful to show appreciation and encourage future participation.

### REPORT

Report on each step of the process - Tell the story of your Auxiliary's creativity in promoting, recognizing, and building the funds. Details Do Matter.

Approved by:  
Dept. President  
Mike Yates



## Auxiliary Award



Don't miss out on being recognized for your efforts

Most creative and/or unique activity and/or event educating their community about the scholarship opportunities in the VFW and the VFW Auxiliary.

**Entry form due to Department Chair by 31 March 2026.**

Entry form available in MALTA under Member Resources then Scholarships

## Young American Patriotic Art & 3-D Art (grades 9-12)

- **One** Entry per Auxiliary for Each Art scholarship.
- Coordinate Judges in Advance - Give them a copy of the Judges Scoring Sheet (*available in MALTA under Member resources then Scholarships*).
- Verify eligibility and all criteria is met for each entry per the respective entry form.
- Entry form completed, legible and signed by student and parent.
- Auxiliary section completed - which Auxiliary submitting and the point of contact.

**Package carefully** to ensure Art is received undamaged.

3-D Art - must include at least two photos of the art

### Deadlines:

Local Auxiliary - **31 March 2026**

Department Scholarship Chairman - **15 April**

**Mail to:** Carrie Messer, 5330 Barcelona St., Pace, FL 32571



## Continuing Education

"Be the Lighthouse in Someone's Storm"

- **Final days for submitting your Essay and Application**
- **DEADLINE 15 FEBRUARY to National Office**  
<https://vfwauxiliary.org/scholarships/continuing-education>

**SHARE THE LOVE** by Contributing to The National President's Special Project of Building the Continuing Education Fund.



Carrie Messer  
Scholarship Chair  
[messerca@gmail.com](mailto:messerca@gmail.com)



VFW Auxiliary  
Department of Florida

February 2026

# Veterans & Family Support Program

## Building Bridges for our Veterans

### AS THE YEAR COMES TO AN END...

As the 2025–26 term comes to a close, we want to reflect on the incredible work accomplished through our Veterans & Family Support Program. Our Auxiliaries across Florida have made a real difference for our Veterans, our service members, and their families—and that impact is felt far beyond our communities.

This year, we focused on supporting **VFW National Veterans Service**, helping our Veterans understand and access the benefits they earned. Our Auxiliaries also strongly supported **VFW Veterans & Military Support Programs**, stepping up to assist service members and their families during times of need through outreach, partnerships, and hands-on support.

We also remained committed to **veteran and military suicide prevention and mental health awareness**, sharing resources, encouraging conversations, promoting the **988, option 1 Veterans Crisis Line**, and reminding our Veterans they are never alone.

While this term may be ending, our mission continues. We are proud of what we accomplish together. Department President Mike Yates' vision of *"Building Bridges for our Veterans,"* remains a guiding value as we continue National President Lois Callahan's theme, *"From Sea to Shining Sea, Honoring Veterans who Keep Us Free."*

Tools to continue this important work can always be found on **MALTA under Member Resources**, on **VFW.org under Assistance**, or from the **VA.gov** website.

Approved by:  
Dept. President  
Mike Yates



### SHOW OUR LOVE FOR OUR VETERANS AND SERVICE MEMBERS

This Valentine's Day, invite kids to join us in making cards for Veterans and active-duty service members. It's a wonderful way to teach children to honor and respect those who serve, while creating memories that last. These experiences also help connect younger generations to the VFW and Auxiliary, inspiring future involvement and keeping our mission strong.



Ryan M. Harris  
Program Chair  
Ryan.Harris.CISA@gmail.com



VFW Auxiliary  
Department of Florida

February 2026

## REPORT TODAY FOR THE RECOGNITION YOU DESERVE!

The Florida VFW Auxiliary Veterans & Family Support Program continues to thrive because of the outstanding work being done by Auxiliaries across our Department. From supporting veterans and military families to strengthening our communities, every activity matters—and every activity deserves to be documented and recognized.

I want to remind all Auxiliaries to submit their program activity reports through the Department website at [vfwauxfl.org](http://vfwauxfl.org). Department awards are judged based on these reports, along with any supplemental materials emailed to me as Program Chair. What we've received so far as been great, so let's make sure we don't miss anything!

For Auxiliaries seeking **National Program Award** consideration, please remember that submitting a Department report alone is *not* sufficient. National awards **require** the official National Program Award entry form. These forms are available on **MALTA** under **Member Resources / Veterans & Family Support / Award Forms**.

Completed National Award forms must be emailed to me at [Ryan.Harris.CISA@gmail.com](mailto:Ryan.Harris.CISA@gmail.com) with the subject line: **"VFS National Award Form – Auxiliary #####"**

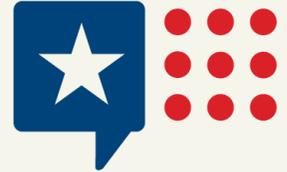
All submissions must be received by March 31. I strongly encourage Auxiliaries to include photos, flyers, newsletters, and additional descriptions to help their activities stand out.

It has been an honor and a privilege for me to serve the Department during the 2025–26 term as Veterans & Family Support Chair. I am continually amazed by the dedication of our membership, and I am incredibly proud to be part of an organization that does such meaningful work for Veterans and their Families.

**Thank you for all that you do!**

Approved by:  
Dept. President  
Mike Yates

# Veterans Crisis Line



**DIAL 988** then  
**PRESS 1**

**VETERANS CRISIS  
LINE: HELP IS  
ALWAYS  
AVAILABLE**

Every day, Veterans and service members face challenges that can feel overwhelming. The Veterans Crisis Line is available 24/7 for support, guidance, and a listening ear. If you or someone you know is struggling, call **988 and press 1**, text **838255**, or chat online. Remember, every Veteran matters, and no one has to face a crisis alone.

**One life lost is  
one too many.**

**Ryan M. Harris**  
Program Chair  
[Ryan.Harris.CISA@gmail.com](mailto:Ryan.Harris.CISA@gmail.com)

# Youth Activities

“Be the Lighthouse in Somebody’s Storm”  
“Bridging the Gap for our Veterans”



Program goal 9  
February 2026

## Illustrating America Art Contest

VFW Auxiliary National is pleased to present this national art contest to introduce, encourage and recognize young artists with patriotism through art. Entries will be judged on patriotic themes and technique.

A Patriotic Art contest for elementary and middle/junior high school students that encourages students’ artistic abilities and rewards their hard work. Judging criteria and forms are available in MALTA under Youth Resources  
*It’s fun to see how our youth see the world through their drawings and paintings.*

**The contest consists of three grade divisions: K-2, 3-5 and 6-8**

*There are National awards for first, second and third place in each grade division.*

### Contest Eligibility

- Students do not have to be related to a VFW or VFW Auxiliary member to participate
- Students in grades K-8 by **March 31 deadline** who are enrolled in a public, private, parochial or home school program in the United States, its territories and possessions, or dependents of U.S. military or civilian personnel in overseas schools.
- Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent resident (the application for which has not been denied) and intends to become a U.S. citizen.
- Foreign exchange students, students aged 15 or older are not eligible.
- Previous winners of VFW Auxiliary National Illustrating America Art Contests are not eligible for the same grade division of which they are a previous national winner. However, the students may enter the subsequent grade division.

### Contest Rules

- Entry must be completed during the current school year. • Entry must be two dimensional.
- Entry must be on canvas or paper.
- Canvas entries must be submitted on a stretcher frame or canvas board.
- Paper entries must be reinforced with heavy paper. • Do not frame art with wood, metal, plastic or glass.
- Mats may be used, including mounted and floating mats.
- Entries may not be smaller than 8”x10” and not larger than 18”x24” including mat.
- Acrylic, chalk, crayon, ink, marker, pastel, pen, pencil, tempera, watercolor, glitter or other media may be used.
- If the American Flag is used, it does not need conform to the Federal Flag Code in relation to colors, numbers of stars and stripes and other pertinent rules of the code.
- Coloring sheets, digital art and photography are not accepted. • Completed typed or printed legible entry form including parent and/or guardian signatures.
- Students’ name, age and grade level must be printed on back of art entry

Approved by:  
Dept. President  
Mike Yates



**Lanaie Reed**  
Auxiliary Youth Chair  
Dept of FL 2025-2026  
[lanwileth@gmail.com](mailto:lanwileth@gmail.com)

